



## **Zamperini Field Airport Commission**

The Zamperini Field Airport Commission is an advisory body to the City Council. All meetings are open to the public. Regular meetings are scheduled on the second Thursday of each month at 7:00 p.m. in the West Annex Commission Meeting Room.

Staff reports are available for review at the General Aviation Center, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Shant Megerdichian, Facility Operations Manager at (310) 784-7900. Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCa.Gov](http://www.TorranceCa.Gov).

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please contact the City Manager's Office at (310) 618-5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

### **HOURS OF OPERATION**

Monday through Friday from 7:30 a.m. to 5:30 p.m.  
Offices are closed alternate Fridays.  
City Hall will be closed on Friday, February 11, 2011, Monday, February 21, 2011 in observance of President's Day and Friday, February 25, 2011.

# **CITY OF TORRANCE ZAMPERINI FIELD AIRPORT COMMISSION**

**WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503**

**THURSDAY, February 10, 2011  
7:00 P.M.**

## **A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE**
- 4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
- 5. APPROVAL OF MINUTES OF January 13, 2011**
- 6. ORAL COMMUNICATIONS #1 AND ANNOUNCEMENTS**
- 7. ACTION ITEMS: None.**
- 8. INFORMATION ITEMS:**
  - A. Aeronautical Operational Information Under the Purview of the General Services Department**
  - B. Land Management Report – Aeronautical. None**
  - C. Noise Abatement Quarterly Report.**
- 9. ORAL COMMUNICATIONS #2**
- 10. ADJOURNMENT: March 10, 2011**

ROLL CALL: \_\_\_\_\_Dingman \_\_\_\_\_Donnellan\_\_\_\_\_ Fitch\_\_\_\_\_ Glass \_\_\_\_\_Hsiao \_\_\_\_\_Orpe  
\_\_\_\_\_ Chairperson Jacobsen